GOVERNMENT OF ANDHRA PRADESH $\underline{ ABSTRACT}$

Budget Estimates, 2012-13 - Budget Release Order for **Rs.165.00 lakhs** from BE 2012-13 "towards Incentive Cash Award Cheques to the best Districts & Mandals on the eve of commemoration day of Twenty Point Programme" under the Planning Department – Orders - Issued.

FINANCE (EXPR.GAD.II) DEPARTMENT

G.O.Rt.No. 2852

<u>Dated:29.6.2012</u> Read the following:

- 1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30.03.2001
- 2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31.03.2012
- 3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02.04.2012
- 4 G.O.Rt.No.2265, Finance (Expr.GAD.II) Dept., dt.30.06.2012
- 5 Planning Dept., U.O.No.4295/Plg.XVII/2012. dt.13.06.2012

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ORDER:

In pursuance of the orders issued in the references first to three read above, and based on the request made by dept., vide ref. fifth read above, the Govt., hereby issue a B.R.O., from BE 2012-13, towards "Incentive Cash Award Cheques to the best Districts & Mandals on the eve of commemoration day of Twenty Point Programme" to the Planning Department for an amount of **Rs.165.00 lakhs (Rupees One Crore and Sixty Five lakhs only)** in continuation of the orders issued in GO fourth read above, in relaxation of quarterly regulation orders under the following Schemes.

(PLAN) (Rupees in Thousands)

			B.E.	Amount	Amount now	Procedure	
S.	Name of the	Head of Account	2021-13	already	authorized	of drawal	Drawing
N	Scheme			released		of funds	Officer
o				as 1 st qtr.			
1.	Twenty	3451MH -092-				Grant-in-	Concerned
	Point	G.H.11-NSP-SH(24)-				aid Bill	Drawing
	Programme	Twenty Point					Officer
	_	Programme-					
		310-312-OGIA	2,32,77	58,19	1,65,00		

Remarks: Subject to issue of necessary administrative sanction orders by the Planning

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)
DR. P.V. RAMESH
PRINCIPAL SECRETARY TO GOVT.(R&E)

To

The Planning Department.

The Director of Treasuries& Accounts, A.P., Hyderabad.

The Pay and Accounts Officer, A.P., Hyderabad.

JS(TFR)/Finance(Budget Computers) Dept. /BG.III.

SF/SC.

// FORWARDED :: BY ORDER //